



# AMERICAN SOCIETY OF SAFETY PROFESSIONALS

## 2019 Professional Development Conference

Presented by the New Mexico ASSP Chapter

### **Invitation to Exhibit at the 43<sup>rd</sup> Annual NM Professional Development Conference**

**April 23 & 24, 2019**

**Sandia Casino Conference Center  
30 Rainbow Road  
Albuquerque, NM**

### **Two Days of Instructional Tracks with Concurrent Technical Sessions and Vendor Exposition**

Present your products and services directly to a group of New Mexico Safety, DOD, DOE, Industrial Hygiene, and Construction Professionals.

The Professional Development Conference provides many outstanding

Opportunities for your firm to showcase your products and services through our event.

- Join with special events, meals and breaks in Exhibit Hall
- Build stronger relationships with clients
- Hold demonstrations right at your booth
- Provide speakers for speaker tracks

#### Tuesday, April 23<sup>rd</sup>

Exhibitor Setup 7:00 - 8:00 am

Opening 8:00 am

Lunch 11:30 am - 12:30 pm

End of Day 4:00 pm

#### Wednesday, April 24<sup>th</sup>

Opening 8:00 am

Lunch 11:30 am - 12:30 pm

Closing 3:30 pm - 4:00 pm

Teardown 4:00 pm

Visit our Vendor Page on the [NM ASSP Events](#) page for Additional Information

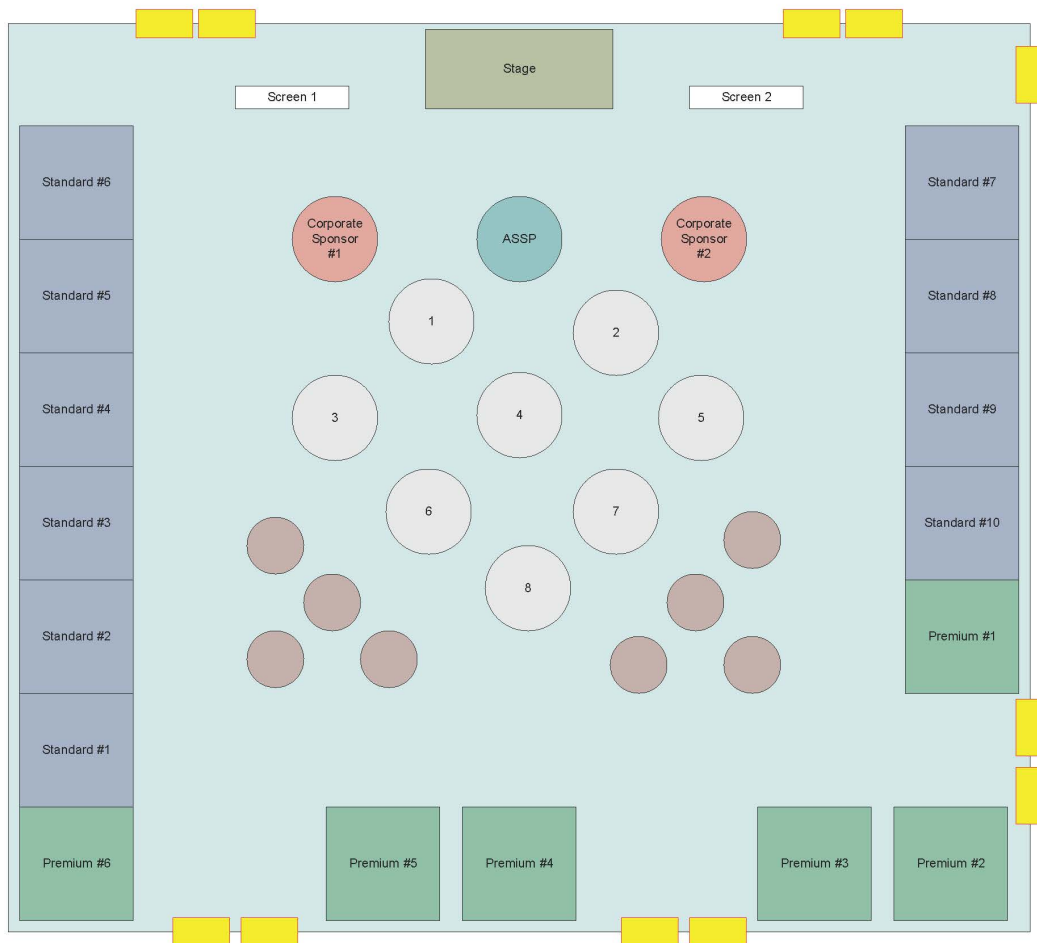
**Working together for a safer, stronger future.**

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## Exhibit Space Rental

- Exhibit Space – Two Options Available
  - Premium – 1 table and 2 chairs (2 full PDC registrations)
  - Standard – 1 table and 2 chairs (1 full PDC registration)
- 6' table & 2 chairs (no divider walls, no power)
- Identification sign
- Listing in conference program
- Continental breakfast, lunch and snacks on both days
- Final attendee contact list
- Optional Power (additional \$80 setup fee)
- Additional exhibitors only \$75 for each person per day (to cover food costs)



**\*\*Draft Graphic; Not to Scale\*\***

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## Program Advertising

Showcase your products and reach attendees during and after the conference with an advertisement in our conference program. Get a front row seat to the action with reserved seating and corporate sponsorship of this event. Help support the conference in keeping costs down for our members by donating a laptop for use final raffle and during the conference. Corporate recognition is provided for all sponsorship opportunities!!

**The deadline for Advertising is April 12, 2019**

All Ads will be printed in full color. See application for prices. Be sure to include a digital image of your logo.

## Speaking Opportunities

The NM ASSP Chapter will welcome professional presentations in any of our four (4) speaker tracks. For additional information, contact Speaker Chairperson – Timothy Stirrup by email at [tsstirrup@parvaticorp.com](mailto:tsstirrup@parvaticorp.com) or by phone at (505) 980-3743.

## Raffle Prizes

We are asking Exhibitors to provide raffle prize(s). Help support the local chapter of ASSE and show your product by donating items for the many raffles. The Raffle drawings will be held at the lunch sessions and at the end of each day during the closing wrap-up. Please list any items you wish to raffle on the application form - we can help you get the maximum impact from your donation by coordinating with conference events.

Help support the conference in keeping costs down for our members by donating \$250 for the purchase of laptops for use during the conference. Laptops will be awarded as raffle prizes at the closing ceremony. Your business logo will be displayed in laptop-sponsored session rooms.

For additional information on the PDC, contact NM ASSP PDC Chairperson – Kelsey Forde by email at [klforde@parvaticorp.com](mailto:klforde@parvaticorp.com) or by phone at (505) 967-8917.

For billing/payment questions, contact NM ASSP Treasurer – Mike Starr by email at [mstarr@sandia.gov](mailto:mstarr@sandia.gov) or by phone at (505) 844-0046.

**NM ASSP Chapter Thanks You for Your Contributions & Sponsorship!!**

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## Exhibitor Application

Please complete all items and type or print clearly. This information will be used for your program listing. Please submit a digital image of your logo along with your application.

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_

Phone: Fax: Email: \_\_\_\_\_

Website: \_\_\_\_\_ # of Attendees: \_\_\_\_\_ Booth (pick 3) \_\_\_\_\_

Sponsorship Selections: \_\_\_\_\_

### Exhibit Contact Person: JW Warwick, Chairperson – Exhibitor Committee

Your space rental includes one complete exhibitor registration including continental breakfast, lunch and snacks and entrance into speaker tracks. The first registration will be made in the name of the exhibit contact person listed above. Include all options/attendees in application.

You must register all additional attendees from your company for \$75 each per day to cover food costs.

- Exhibit Space
  - Premium – 1 table and 2 chairs \$650.00 (2 full registrations)
  - Standard – 1 table and 2 chairs \$450.00 (1 full registration)
- Program Advertising Space
  - Quarter Page Advertisement \$40.00
  - Half Page Advertisement \$80.00
  - Full Page Advertisement \$160.00
- Raffle Item(s)/Laptop Sponsorship \$250 per laptop
- Reserved Corporate Sponsorship Seating \$100 per table (8 – 10 reserved seats)

Exhibitors can register online at starting February 4, 2019 or return check with completed application and payment to:

**2019 NM ASSP PDC, 2270-D Wyoming Blvd NE #176, Albuquerque, NM 87112**

- A non-refundable deposit of \$150 to NM ASSP with this application.
- The remainder of the balance is due prior to entering exhibit space.
- Please contact JW Warwick by phone at (505) 401-0260 or by email at [jwarwick@espsafety.net](mailto:jwarwick@espsafety.net) with questions and for additional information.

By signing below, I affirm that I have read, understood and agree to comply with all terms contained in the Invitation to Exhibit. I understand the \$150 deposit fee is non-refundable and the balance is due by 04/19/19; you must be paid in full to enter the exhibit space.

Authorized by (Name): Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_